



GP1623

Applicant's Docket No.: 49668(70281)

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Awamura, et al.

Application No.: 09/529,234

Group No.: 1623

Filed: April 6, 2000

Examiner: E. White

For: RAPIDLY SOLUBLE FILM...

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. SECTION 1.8(a)

I hereby certify that the attached correspondence comprising:

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FOR: RAPIDLY SOLUBLE FILM PREPARATION

Mail Stop: Non-Fee Amendment

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Sir:

SUPPLEMENTAL AMENDMENT

Supplemental to the Amendment filed August 26, 2003, in connection with the above identified application, the following additional remarks regarding the status of the present application are respectfully submitted.

Remarks begin on page 2 of this paper.